

ben of more pris pan pei. & who
of zoi byenkyng. may putte
to co cubite to his stature. yfore
if ze moyn not pat pat is leest.
What ben ze bys of opy pigis.
biholde ze pe hies of pe feeld how
pei weren/pei trauelē not ney
spynen. & i seie to zoi. y neyr
salomō in al his glorie was clo
pid as oon of yse. And if god do
py pus pe hey pat to day is in
pe feeld. & to morowe is cast into
an ouen. how myche more zoi
of lytil fey. & nyle ze seke. Whē
ze shulen ete oz what ze shulen
drynke. & nyle ze be reidid an hy
for folkis of pe world. seken alle
pese pigis. & zoi. fadir woot. y
ze neten alle pese pigis nepeles
seke ze first pe kyngdom of god. &
alle pes pigis shulen be cast to
zoi. **N**yle ze litel floc drede. for
it pletide to zoi. fadir. to zine.
a kyngdom. selle ze po pigis pat
ze han i possession. & zine almes.
& make ze to zoi sacheis pat wer
en not olde. trelour pat fadir not
in heuenes whidur a peef neyep
not. neyr monye destruyep.
for wher is y trelour. pei ym
herte shal be. **W**e zoi. leendis
gud aboue. & lantnes brennyge
in zoi. hōdis. & be ze lyk to men
pat abyden her lord. whāne he
shal turne agen fro pe weddi
gis. pat whne he shal come &
knocke. anoon pei opyne to hy.
blelid be po seruantis. y whne
pe lord shal come. he shal fynde
wakige. treily. i seye to zoi.
y he shal gude hy self. & make
hem sitte to mete. & he shal
go & serue hē. and if he come i

pe secūde wakig. & if he come i
pe ynde wakig. & fynde so. po
seruantis ben blelid. & wite ze
pis pig. for if an hōsebōnd mā
wite i what oir pe peef wote
come. soyei he shulde wake &
not suffer his hous to be myned
and be ze redy. for in what oir
ze gessen not. māns lone shal
come. & peti. seide to hi lord. se
est y pis parable to vs. oz to alle.
and pe lord seide. who gessit you
is a treise dispender. & a pryncer.
whom pe lord hay ordeyned on his
meyne to zine hem i tyme. mesu
re of whete. blelid is pat serua
nt. pat pe lord whne he come
shal fynde so doynge. verily. i
seye to zoi. y on alle pigis y he
weeldur. he shal ordeyne hy. y
if pat seruaunt seye in his herte.
my lord tarrey to come. & bygin
ne to smyte chyliden & handma
dens. & ete & drynke & be fillid
ouer mesur. pe lord of pat ser
uaunt shal come in pe day pat he
hayp not. & pe oir pat he
woot not. And shal departe hi.
& putte his part wip vnsen
ful mē. **B**ut yilke seruaunt pat
kneis pe wille of his lord. & ma
de not hi redy. & dide not after
his wille. shal be betū wip ma
ny betigis. but he pat kneis not
& dide wip pigis of strobis. sh
al be betū wip fense. for to ech
mā to who. moche is zoi. mo
che shal be azid of hi. and pei
shulen aye more of hi. to who
pei betoken moche. i cam to se
te fier into erpe. & what wote
i. but y it be kyndlyd. and i
haue to be baptysid wip a bapty

and how am i constreyned. til
pat it be parfyty don. **W**eene
ze y i cam to zine pees ito erpe.
nay i seye to zoi. but departig
for fro pis tyme. y shule be fy
ne departid i oon hous. yre shu
len be departid azens tibeine.
& tibeine shule be deptyd azens
yre. yre fadir azens pe lone. &
pe lone azens yre fadir. yre modur
azens yre dougter. & yre dougter a
zens yre modur. yre hōsebōndis
modur azens yre lones wyf. & yre
lones wyf. azens hir hōsebōndis
modur. and he seide also to pe pe
ple. whne ze seen a cloude ryfti
ge fro pe sūne goynge don. a
noon ze sepen regn comen. & so it
is don. and whne ze seen pe son
blowige. ze sepen pat heete sh
al be. & it is don. **J**ocritis ze
kūnen proue pe face of heuene
& of erpe. but how proue ze not
pis tyme. but what. & of zoi
sill ze demen not pat pat is nist
but whne you goist wip ym ad
uerlarie in pe weye to pe pnce.
do bynnele to be dehyed fro
hi. lest perauetū. he take
yee to pe domelina. & yre dōuier
mā bitake yee to amantur ful at
er. & yre maisturful atter. seide
yee into pson. i seie to yee you
shalt not go fro yē. til you
selde yre latte feris. **11. C. 11. 11.**

Ad gū men were pre
sent i pat tyme. pat teel
den to hi of pe galilees.
whos blood pilat mygide wip pe
sacrificas of hem. and he answe
ride & seide to hē. weene ze yre se
me of galile were spueris more
pan alle galilees. for yre sufferi

den suchē pigis. i seie to nay. alle
ze shulen peristhe in lyk maner.
but ze haue penance. & as po en
tetene. on whiche ye tour in sy
loa fel don. & slois hē. gessen ze
for yre were detouris more pan
alle mē pat dibellen i ierlm. i
seie to zoi nay. but allo ze alle shu
len peristhe. if ze doe not penan
ce. & he seide pis liknesse. aman
hadde a fige tre plantid in his
vyne zerd. & he cam sekige fruyt
in it & fond noon. and he seide to
ye tiber. of ye vyne zerd lo yre zee
ris be swē. i coom sekende fruyt
i pis fige tre. & y fynde noon. y
fore kute it don. wher to occupie
it yre erpe. & he answeyge. seide
to hi. lord suffer it allo pis zee.
ye whne y delue aboute it. & y
shal drige it. if it shal make fruyt
yt. if nay. in tyme comyge you
shalt kute it don. & he was techi
ge in her synagoge in pe sabotis.
shid lo anōman y hadde a spūit
of sylkenelle exetene zeeis. &
was arofid. & ney ony mā my
te loke upward. whom whne he
hadde seyn. he clepide to hi. & sei
de to hir. woman you art dehy
ed of y sylkenelle. & he seide on
hir his hondis. & anoon she stood
up. & glorified god. & yre pnc
ce of ye synagoge answeyde ha
myge dedeyn for he hadde heehd
in ye saboth. & he seide to ye peple.
y ben hire dapes. in whiche it bi
houep to worche. y fore come ze
in pese. & be ze heehd. & not i ye
day of saboth. but ye lord answe
ride to hi & seide. **J**ocrite wher
ech of you vntrey not in ye sa
both. his ore oz alle fro ye craache.